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COMMONWEALTH OF KENTUCKY
TREY GRAYSON, SECRETARY OF STATE
ANNUAL REPORT
DUE JUNE 30, 2005



0554625

ORGANIZATION ID #
0554625

STATE OR COUNTRY
OF INCORPORATION

KY

ORGANIZATION
DATE

02/20/2003

FILING
FEE

\$15.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

J. CHASE PROPERTIES, INC.
2620 ROCKBRIDGE RD.
SHELBYVILLE, KY 40065

RECEIVED

JUN 30 2005

SECRETARY OF STATE
COMMONWEALTH OF KY

(3) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

2620 Rockbridge Rd.
Shelbyville, Ky. 40065 ✓

(2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

Changes made to the registered agent or registered office cannot be made on this form.
Complete (4) to request a form to be mailed or download form from web site.

JUAN HUNTER
4820 SIMPSON DRIVE
LOUISVILLE, KY 40218

(4) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

(5) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names and titles of officers listed below. Please note any additions to or changes in the principal officers and give the business address for each person listed. If (5) is blank, type or print the names and business addresses of the current principal officers. If sole officer, please note. The annual report will be returned if business addresses are not listed.

President Juan Hunter
Vice President Melanie Hunter

2620 Rockbridge Rd. Shelbyville Ky. 40065
Address
2620 Rockbridge Rd. Shelbyville, Ky. 40065
Address
Address
Address
Address

(6) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors (KRS 271B.8-010(3)). Nonprofit corporations must list three (3) or more directors (KRS 273.211). The annual report will be returned if business addresses are not listed.

Name X16 Directors
Name
Name
Name
Name
Address
Address
Address
Address

(7) Check here if you are a cooperative corporation ☐

I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

Juan Hunter

Signature of Officer or Chairman of the Board

TITLE President

DATED 6/29/05

ANNUAL REPORT AND FILING FEE

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

MAILING ADDRESS

Trey Grayson
Secretary of State
P O Box 1150
Frankfort, KY 40602-1150

OFFICE LOCATIONS

Secretary of State
State Capitol, Room 154
700 Capital Avenue
Frankfort, KY 40601
(502)-564-2848

Secretary of State
363 Versailles Road
Frankfort, KY 40601
(502)-573-0265

NOTE: P O Box 1150 is for
annual report filings only.